



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 3720

Bib Data Sheet

SERIAL NUMBER 10/049,315	FILING DATE 02/08/2002 RULE	CLASS 715	GROUP ART UNIT 2178	ATTORNEY DOCKET NO. 56924 (70551)
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS

Yuji Sawada, Osaka-shi, JAPAN;

** CONTINUING DATA *****

This application is a 371 of PCT/JP00/05195 08/02/2000

YES YB

** FOREIGN APPLICATIONS *****

JAPAN 11-226607 08/10/1999

YES YB

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY JAPAN	SHEETS DRAWING 13	TOTAL CLAIMS 18	INDEPENDENT CLAIMS 5
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>Andrew Burge</i> Initials <i>YB</i>				

ADDRESS

21874
 EDWARDS & ANGELL, LLP
 P.O. BOX 55874
 BOSTON, MA
 02205

TITLE

Electronic book contents, recorder medium on which electronic book contents are recorded, electronic book transmitter, and electronic book display

FILING FEE RECEIVED 1094	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---